



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

THE ASCENSION OF THE LORD 29 – 5 – 22
(SEVENTH SUNDAY IN THE EASTER SEASON)
The season of glad song has come' (Song of Songs 2:12)

This week: : Acts 1:1-11 Eph 1:17-23 or Heb 9:24-28. 10:19-23 Lk 24:46-53
Next week Acts 2:1-11; Rom 8:8-17; Jn 14:15-16, 23-26



While Easter Sunday and Pentecost Sunday clearly speak of the *presence* of Jesus and his power in our lives, the feast of the Ascension seems to speak instead of absence: Jesus leaves his disciples, he leaves the world - they feel bereft of his presence.

But the Ascension is very much an Easter feast. It is integrally a part of the Easter Season, and its meaning for our lives can only be understood in reference to Easter itself:

The risen Jesus is no longer *physically* present in the world which challenges us to consider *how he is present.* The Ascension, as it were asks us 'to look elsewhere':

The risen Jesus is no longer *physically* present in the world, but he is present:

- ◆ in the depths of our prayer and contemplation;
- ◆ in the person who needs our love, our forgiveness, our compassion
- ◆ in the person who is judged, condemned, and shunned;
- ◆ in ourselves in our times of pain, of vulnerability, of rejection and dejection.

When seen with Easter eyes, when seen as an Easter feast, the Ascension is not about the departure of Jesus but rather about his arrival.
Fr Colin

Oh dear.....

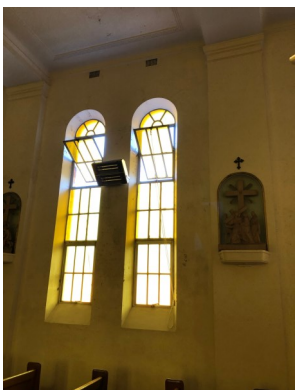
As we all know, the incessant wet weather that has marked this year has brought in its wake outbreaks of mould. An inspection of Holy Family church this week (prompted by a couple of obvious outbreaks) led to the dispiriting identification of widespread mould throughout the whole church—which of course must be dealt with as a matter of public health.

The extent - and expense—of the cleaning that will be involved has prompted a consideration of the cost-benefit of addressing at the same time the desperate need for re-painting the nave of the church (even a cursory sweep of the eyes will reveal its poor state).

One way that we could afford to do this would be if families would be willing to 'adopt-a-bay' and cover the cost or the re-painting of that bay (as you look down the nave you can see that the walls and ceilings are divided into five bays). The side Lady Chapel would constitute a separate area.

A plaque would acknowledge donors to the re-painting project. We hope to have a bay-by-bay quote available by the end of this week. If you would be prepared to consider 'adopting-a-bay' or part of a bay could you let me or the Parish Office know.


Fr Colin



The dual issue: mould and peeling paint ↑

↑ A 'bay'

OUR NEXT ECUMENICAL SERVICE
 with our fellow churches: in the Week of Prayer for Christian Unity, and as Pentecost approaches



THIS Wednesday
1st June
7:45pm
Killara Uniting Church
(cnr Arnold St and Karranga Ave)

PLEASE BE THERE !

SEEING RED !
NEXT Sunday 5th June is Pentecost Sunday: the outpouring of the Spirit, the birthday of the Church.

Wear RED to Mass that day!

A sign of being a Spirit-filled community!




POPE FRANCIS' PRAYER INTENTION FOR MAY

FAITH-FILLED YOUNG PEOPLE

We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.

Food for the soul ...

When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. (Acts 1:9)

PAINFUL GOODBYE AND THE ASCENSION

Among the deeper mysteries in life perhaps the one we struggle with the most is the mystery of the Ascension. It's not so much that we misunderstand it, we simply *don't* understand it.

What is the Ascension?

Historically it was an event within the life of Jesus and the early Church and is now a feast-day for Christians, one that links Easter to Pentecost. But it is more than an historical event, it is at the same time a theology and a spirituality. It is an insight into life that we need to understand to better sort out the paradoxical interplay between life and death, presence and absence, love and loss.

The Ascension names and highlights a paradox that lies deep at the centre of life, namely, that we all reach a point in life where we can only give our presence more deeply by going away so that others can receive the full blessing of our spirits.

What does that mean?

When Jesus was preparing to leave this earth he kept repeating the words: "It is better for you that I go away! You will be sad now, but your sadness will turn to joy. If I don't go away you will be unable to receive my spirit. Don't cling to me, I must ascend."

Why is it better sometimes that we go away?

Any parent with grown children has heard similar words from their children, unspoken perhaps but there nonetheless. When young people leave home to go to college or to begin life on their own, what they are really saying to their parents is: "Mom and dad, it is better that I go away. You will be sad now, but your sadness will turn to joy. If I don't go, I will always be your little boy or little girl but I will be unable to give you my life as an adult. So please don't cling to the child you once had or you will never be able to receive my adulthood. I need to go away now so that our love can come to full bloom."

The pain in this kind of letting go is often excruciating, as parents know, but to refuse to do that is to truncate life.

The same is true for the mystery of death. For example: I was 22 years old when in the space of four months both of my parents, still young, died. For my siblings and me the pain was searing. Initially we were nearly overwhelmed with a sense of being orphaned, abandoned, of losing a vital

life-connection (one that, ironically, we had mostly taken for granted until then). And our feelings were mainly cold. There's little that's warm in death.

But time is a great healer. After a while, and for me this took several years, the coldness disappeared and my parents' deaths were no longer a painful thing. I felt again their presence, and now as a warm, nurturing spirit that was with me all time. The coldness of death turned into a warmth. They had gone away but now they could give me their love and blessing in a way that they never could fully while they were alive. Their going away eventually created a deeper and purer presence.

The mystery of love and intimacy contains that paradox: to remain present to someone we love we have to sometimes be absent, in ways big and small. In the paradox of love, we can only fully bless each other when we go away. That is why most of us only "get" the blessing our loved ones were for us after they die. Mystically, "blood and water" (cleansing and the deep permission to live without guilt) flow from their dead bodies, just as these flowed from Jesus' dead body.

And this is even true, perhaps particularly so, in cases where our loved ones were difficult characters who struggled for peace or to bless anyone in this life. Death washes clean and releases the spirit and, even in the case of people who struggled to love, we can after their deaths receive their blessing in way we never could while they were alive. Like Jesus, they could only give us their real presence by going away.

"It is better for you that I go away!" These are painful words most of the time, from a young child leaving her mother for a day to go to school, to the man leaving his family for a week to go on a business trip, to the young man moving out of his family's house to begin life on his own, to a loved one saying goodbye in death. Separation hurts, goodbyes bring painful tears, and death of every kind wrenches the heart.

That is part of the mystery of love. Eventually we all reach a point where what is best for everyone is that we go away so that we can give our spirit. The gift that our lives are can only be fully received after we ascend.

*Fr Ron Rolheiser omi,
The Centre for Liturgy, University of St Louis.*

FINAL REPORT—2021/22 YEAR



Thank you to those who made additional donations in this last week. For the current third and final appeal for this Financial Year **we attained only \$11,865 of the remaining \$17,713 required, leaving a shortfall of \$5848.**

We are fortunate however that one family has offered to make up the amount of the shortfall. I would like to express my deep gratitude to them and to all who have contributed to the appeal.

Fr Colin



ASCENSION

How many words can you make from the letters in the word ASCENSION?

Blank lines for writing words.

A belated welcome into the Catholic Church...

You'll recall that the Kravtsova family, who were to be received into the Catholic Church at the Easter Vigil were unable to do so as the family was struck by CoVid at that time. We're pleased to advise that Vasily and Yulia and their children Yuri and Sasha (already baptised and confirmed Orthodox Christians) will finally be received into our family of faith next Sunday, on the great day of Pentecost, at the Sunday evening Mass.

Likewise Edward Chow and Echo Zhou and their children Derek and Chelsea were prevented from taking part at the Easter Vigil for health reasons and we're delighted that they will be baptised and confirmed and share with us in the Eucharist at the 10:15am Mass on Pentecost.

A great outpouring of the Spirit of Pentecost in our midst! We look forward to welcoming these new members into our family of faith. Fr Colin



FR RICHARD ROHR OFM'S MEDITATION . . .

LOVE

The mystic is not somebody who says, "Look what I've experienced. Look what I've achieved." The mystic is the one who says, "Look what love has done to me." . . . There's nothing left, but the being of love itself giving itself away as . . . the concreteness of who you simply are. —James Finley, Following the Mystics through the Narrow Gate

Father Richard affirms love as the heart of all mystical experience:

It seems to me Christianity has put major emphasis on us loving God. Yet the mystics consistently describe an overwhelming experience of how God loves us! In their writings, God is the initiator, God is the doer, God is the one who seduces us. It's all about God's initiative. Then we certainly want to love back the way we have been loved. As Franciscan Jacopone da Todi (1230–1306) would say, weeping, "Love is not loved! Love is not loved!" I want to love back the way I have been loved. But it's not like I've got to prove my love for God by doing things. My job is simply to complete the circuit!

Mystics experience a full-bodied embrace and acceptance by Divine Love, and then spend their lives trying to verbalise and embody it. They invariably find ways to give that love back through forms of service and worship, but it's never earning the love—it's always returning the love. Can you feel the difference? Returning God's love is almost a different language. It's not based in fear, but in ecstasy.

God is always given, incarnate in every moment and present to those who know how to be present themselves. It is that simple and that difficult. To be present in prayer can be an experience of being loved at a deep level. I hope you have felt such intimacy alone with God; I promise it is available to you. Maybe we just need to be told that this divine intimacy is what we should expect. We're afraid to ask for it; we're afraid to seek it. It feels presumptuous. We don't trust that such a love exists—and for us. But it does.

Mystics often use erotic language to describe the deep human-divine relationship found in contemplation. I have often wondered why God would give us such a strong and constant fascination with one another's image, form, and face. I think it's because all human loves are an increasingly demanding school preparing us for an infinite divine love.

Today we recognise this school of love as the only real training ground for "all the saints," and it can never be limited to those who have fully graduated. As the entire New Testament does, we must apply the word "saints" to all of us who are in kindergarten, elementary school, middle school, high school, college, or graduate programs. Love is one shared reality, and our common name for that one shared reality is "God" (see 1 John 4:7–21).

Hymns for the Solemnity of the Ascension of the Lord

ENTRANCE: ALLELUIA SING TO JESUS

Alleluia! Sing to Jesus!
His the sceptre, his the throne;
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion
Thunder like a mighty flood.
Jesus, out of every nation,
Has redeemed us by his blood.

Alleluia! Not as orphans
Are we left in sorrow now;
Alleluia! He is near us;
Faith believes nor questions how.
Though the cloud from sight received him
When the forty days were o'er,
Shall our hearts forget his promise,
"I am with you evermore"?

Alleluia! King eternal,
You the Lord of lords we own:
Alleluia! born of Mary,
Earth your footstool, heaven your throne:
You within the veil, have entered,
Robed in flesh, our great High Priest:
By your Spirit, left us heavenward,
In the Eucharistic feast! *William Dix, 1837-98*

DEDICATION OF THE GIFTS: REJOICE THE LORD IS KING

1 Rejoice, the Lord is King:
Your Lord and King adore!
Rejoice, give thanks and sing,
And triumph evermore.
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

2 Jesus, the Saviour, reigns,
The God of truth and love;
When He has purged our stains,
He took his seat above;
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

3 Rejoice in glorious hope!
Our Lord and judge shall come
And take His servants up
To their eternal home:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

Charles Wesley 1707-88, alt.

COMMUNION: JESUS COME TO US

The choir will sing the verses—please join in the refrain:
Jesus, come to us,
lead us to your light.
Jesus, be with us,
For we need you.

Contributor David Haas 1981, 1982 OCP. Reprinted with permission under OneLicence # A-730534. All rights reserved.

RECESSIONAL: By your kingly power, O risen Lord,
all that Adam lost is now restored:
in your resurrection be adored.

Sing the joyful Easter cry, sound it to the souls in prison,
shout our triumph to the sky:
sing Christ risen, sing Christ risen. **Refrain**

Sing the joyful Easter cry, let all times and peoples listen:
death has no more victory,
sing Christ risen, sing Christ risen. **Refrain**

Tune © 1971 Richard Connolly Published by Willow Publishing Pty Ltd. Text © Estate of James McAuley. All rights reserved. Used with permission. OneLicence no A-730534

Hymns for Sunday evening Mass :

ENTRANCE: CHRIST BE OUR LIGHT (EASTER VERSION)

1. This is the time of new beginnings.
This is the time when heaven meets earth.
This is the time filled with God's glory,
promise of our new birth!

Refrain: Christ be our light!
Shine in our hearts, shine through the darkness.
Christ be our light!
Shine in your Church gathered today.

2. This is the time Christ our redeemer
rose from the grave triumphant and free,
leaving the tomb of evil and darkness
empty for all to see. **Refrain**

3. Sing of the hope deeper than dying.
Sing of the pow'r stronger than death.
Sing of the love endless as heaven,
dawning throughout the earth. **Refrain**

© 1993, 2000 Bernadette Farrell. Published OCP. All rights reserved. Used with permission. OneLicence no A-730534

DEDICATION OF THE GIFTS: Spirit and Grace by Ricky Manolo, CSP

Spirit and grace, here in this meal;
You are the wind that breathes through the field.
Gather the wheat and form us in Christ.
Come be our source and breath of life.

Refrain: In the bread, blessed, broken and shared,
Christ is our life, whose presence we bear.
Come O Spirit, make your grace revealed in this holy meal.
Spirit and grace, here in this meal;
You are the life that flows through the vine.
Gather this drink and form us in Christ.
Come be our source and blood of life. **Refrain**

Spirit and grace, here in this place;
You are the light that shines in this space.
Gather your people and form us in Christ.
Come be the heartbeat of our lives. **Refrain**

Spirit of God, sending us forth;
We spread your wisdom throughout all the earth.
Gather the nations and form us in Christ.
Come be the presence in our lives. **Refrain**

COMMUNION: POWER OF YOUR LOVE BY GEOFF BULLOCK

Lord I come to You
Let my heart be changed, renewed
Flowing from the grace that I've found in You
And Lord I've come to know
The weaknesses I see in me
Will be stripped away, by the power of Your love

Refrain: Hold me close, let your love surround me
Bring me near, draw me to your side
And as I wait, I'll rise up like the eagle
And I will soar with you,
Your Spirit leads me on
With the pow'r of Your love

Lord unveil my eyes
Let me see you face to face,
The knowledge of Your love as You live in me
Lord renew my mind,
as Your will unfolds in my life
in living ev'ry day in the power of Your love **Refrain (2x)**

RECESSIONAL: See opposite page.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen

THE PSALM Ps 46:2-3. 6-7. 8-9. R. v.6

All peoples, clap your hands,
cry to God with shouts of joy!
For the Lord, the Most High, we must fear,
great king over all the earth.

God goes up with shouts of joy;
the Lord goes up with trumpet blast.
Sing praise for God, sing praise,
sing praise to our king, sing praise.

God is king of all the earth.
Sing praise with all your skill.
God is king over the nations;
God reigns on his holy throne.



THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.
God from God, Light from
Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our
salvation
he came down from heaven,
**(all bow at the following words
in bold)**

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,

he suffered death and was
buried,
and rose again on the third day
in accordance with the
Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living and the
dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
& the Son,
who with the Father and the
Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

GOSPEL ACCLAMATION Mt 28:19. 20

Alleluia, alleluia! Go and teach all people my gospel.
I am with you always, until the end of the world. Alleluia!

MEMORIAL ACCLAMATION



Save us, Sav-iour of the world, for by your



Cross and Res - ur - rec - tion you have set us free.

*Mass Shalom (Revised)
Bro. Colin Smith and
Paul Mason All rights
reserved. Used with
permission. OneLicence
Licence no A-641752.*

SUNDAY EVENING MASS:

RECESSIONAL HYMN: SEND DOWN THE FIRE BY MARTY HAUGEN

Refrain

Send down the fire of your justice
Send down the rains of your love
Come, send down the Spirit,
breathe life in your people,
and we shall be people of God.

Call us to be your compassion
Teach us the song of your love
Give us hearts that sing,
give us deeds that ring,
make us ring with the song of your love. **Refrain**

Call us to learn of your mercy
Teach us the way of your peace
Give us hearts that feel,
give us hands that heal,
make us walk in the way of your peace. **Refrain**

Call us to answer oppression
Teach us the fire of your truth
Give us righteous souls,
'til your justice rolls,
make us burn with the fire of your truth. **Refrain**

Call us to witness your kingdom,
Give us the presence of Christ;
May your holy light
Keep us shining bright,
Ever shine with the presence of Christ. **Refrain**



FEAST OF MARY, STAR OF THE SEA

This Tuesday 31st May, normally the feast of the Visitation, is replaced in our diocese by the feast of Our Lady, Star of the Sea, the title under which Our Lady is patron of our diocese of Broken Bay.

Mass for our patronal feast will be celebrated this Tuesday at 12:15pm in Lindfield church.

OUR CHINESE CATHOLIC COMMUNITY

復活期第六主日 22.5.2022

讀經一（聖神和我們決定，不再加給你們什麼重擔。）

恭讀宗徒大事錄 15:1-2,22-29

那時候，有從猶太下來的幾個人，教訓眾弟兄說：「如果你們不按梅瑟的慣例，接受割損，不能得救。」保祿和巴爾納伯，於是同他們發生不少爭執和辯論。大家就指定保祿和巴爾納伯，與他們中的幾個人，上耶路撒冷，去見宗徒和長老，討論這問題。當時，宗徒和長老同全教會決定，從他們當中選幾個人，派他們同保祿和巴爾納伯，去安提約基雅。所派的，有號稱巴爾撒巴的猶達和息拉，是弟兄中的領導人物。

他們帶去的信如下：「宗徒和眾長老弟兄，問候在安提約基雅、敘利亞和基里基雅，由外邦歸化的眾弟兄。我們聽說，有幾個從我們這裡去的，而並非我們所派去的人，講話擾亂你們，混亂了你們的心。我們取得同意後，決定揀選幾個人，派他們同我們可愛的巴爾納伯和保祿，到你們那裡去。他們兩人，為了我們主耶穌基督的名，已付出了自己的性命。我們派猶達和息拉，他們要親口報告同樣的事。因為聖神和我們決定，不再加給你們什麼重擔，除了這幾項重要的事：即不要吃祭過邪神的食物、血和室死的牲畜，並戒避姦淫。如果你們戒絕了這一切，那就好了。祝你們安好！」——上主的話。

答唱詠 詠67:2-3, 5, 6, 8

【答】：天主，願萬民都稱頌你，願列邦都讚美你！（詠67:4）

領：願天主憐憫我們、降福我們，並以自己的慈顏容光，照耀我們！願世人認識他的道路，萬民得知他的救贖。【答】

領：萬民都要踴躍歡欣：你以正義統治世人，且在地球上領導萬民。

【答】

領：天主，願萬民都稱頌你；願列邦都讚美你！願天主降福我們；願萬民都敬畏天主！【答】

讀經二（天使將那從天上降下的聖城，指給我看。）

恭讀默示錄 21:10-14,22-23

天使使我神魂超拔，把我帶到一座又大又高的山上，將那從天上，由天主那裡降下的聖城耶路撒冷，指給我看。這聖城具有天主的光榮；城的光輝，好似極貴重的寶石，又像水晶那麼明亮的

蒼玉。城牆高而且大，有十二座門；守門的有十二位天使。門上寫著以色列子民十二支派的名字。東面三門，北面三門，南面三門，西面三門。城牆有十二座基石，上面刻著羔羊的十二位宗徒的十二個名字。在城內，我沒有看見聖殿，因為上主全能的天主和羔羊，就是她的聖殿。那城也不需要太陽和月亮的光照，因為有天主的光榮照耀她；羔羊就是她的明燈。——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：主說：誰愛我，必遵守我的話，我父也必愛他，我們要到他那裡去，並要在他那裡，作我們的居所。（若14:23）

眾：亞肋路亞。

福音（聖神必要教訓你們一切，也要使你們想起，我對你們所說的一切。）

恭讀聖若望福音 14:23-29

那時候，耶穌對門徒說：「誰愛我，必遵守我的話，我父也必愛他，我們要到他那裡去，並要在他那裡，作我們的居所。那我不愛我的，就不遵守我的話。你們所聽到的話，並不是我的，而是派遣我來的父的話。『我還與你們在一起的時候，給你們講論了這些事；但那護慰者，就是父因我的名，所要派遣來的聖神，他必要教訓你們一切，也要使你們想起，我對你們所說的一切。』我把平安留給你們，我將我的平安賜給你們；我所賜給你們的，不像世界所賜的一樣。你們心裡不要煩亂，也不要膽怯。你們聽見我給你們說過：我去，但我還要回到你們這裡來。如果你們愛我，就該喜歡我往父那裡去，因為父比我大。現在，在事發生前，我就告訴了你們，為使你們在事發生時，能夠相信。」——上主的話。

華人天主教會北區中心5月主日彌撒時間-5月8日,5月22日,5月29日正午12時(第2,4,5主日) 5月聖母月, 上午11: 50彌撒前頌唸玫瑰經

牧職修女 司徒金美修女 0419- 426899

北區中心聯絡 Gloria Cheung ☎ 0416-118089

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed)

maia@lindfieldkillara.org.au

Sacramental Coordinator: Maia Schulze Tsang;

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish Bookkeeper

Karen Ho: accounts@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.9416 7200

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Helena Ashton, Rosemary Cahill, Richard Balzan, Nancy Panzarino (grandmother of Sal Crino), Margaret Day (grandma of Sophie Mair), Fr Ray Weaver, Raymond John Chegwyn, Edwina Ridley, Carol McCarthy, Patrick Diggins, James Quirk, Peter Quirk.

Anniversary: David Curtin.

And for: Deceased members of the Curtin, Rolfe, Hughes and Egan families

PLEASE PRAY FOR THOSE WHO ARE SICK:

Suzanne Larkin, Ali Crawford, Sean O'Connor, John Quirk, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all affected by COVID.

IGNORANCE

The novels of John Le Carré, with their tightly woven, sticky webs of deception, speak to the present. In *The Spy Who Came in from the Cold*, Control, head of the British secret service, says to the agent Leamas: 'Our work, as I understand it, is based on a single assumption: that the West is never going to be the aggressor. Thus we do disagreeable things, but we are defensive. Our policies are peaceful. But our methods can't afford to be less ruthless than those of the opposition, can they? [...] Yes, I mean, occasionally we have to do wicked things, very wicked things indeed, but you can't be less wicked than your enemy simply because your government's policy is benevolent, can you?'

Leamas sums up his professional experience in the observation, 'There's only one rule: expediency.' He also says, 'I reserve the right to be ignorant. That's the Western way of life'. How one would wish this to be simply a malicious caricature.

(from the website ('Coram Fratibus') of Bishop Eric Varden ocso . Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

OUR PARISH LITURGICAL LIFE :

SUNDAY MASS

5:30pm Vigil
 6.00pm Vigil
 12 noon Chinese Mass (2nd & 4th Sun.)
 6:00pm (5:30pm on the third Sunday of the month)
 (For Mass online see homepage of our website:
www.lindfieldkillara.org.au)

WEEKDAY MASS this week: The Sixth Week of Easter

Monday No Mass
 Tuesday 12:15pm Lindfield (*Feast of Our lady Star of the Sea, patronal feast of our diocese*)
 Wed 10:00am Lindfield (*9:30am on 4th Wed.*)
 (*Memoria—St Justin Martyr*)
 Thurs.: 10:00am Lindfield
 Fri.: 10:00am Killara (*Memoria, St Charles Lwanga & companions*)

Next Sunday, is the final day of the Easter Season and its fulfilment: the great feast of Pentecost.

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
 Saturdays 5.15 - 5.45pm at Lindfield

PARKING

As there is now reduced parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

SUNDAY MASS ROSTER

Saturday		28 May	4 June
Lindfield	6:00 pm	Fr Colin	Fr Colin
Killara	5:30 pm	Fr David Strong SJ	Fr David Strong SJ
Sunday		29 May	
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr David Strong SJ	Fr David Strong SJ
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	Fr Gerard Kelly	No Mass
Lindfield	6:00pm	Fr Colin	Fr Colin

PARISH DIARY ~

MAY

Sun. 29th 9:00am Children's Liturgy of the Word
 10:15am Children's Liturgy of the Word

JUNE

Wed. 1st 8:00am Meditation (online)
 11:00am Scripture study (online)
 7:45pm Ecumenical Service (page 1)
 Sat. 4th 4:00pm Commentated Mass with First Communion families
 Sun. 5th 9:00am Children's Liturgy of the Word
 10:15am Children's Liturgy of the Word
 Tues. 7th 4:00pm First Comm'n practice (Killara)
 5:30pm 1st Comm'n practice (Lindfield)
 7:30pm Parish Pastoral Council
 Wed. 8th 8:00am Meditation (online)
 7:30pm Scripture study (online)
 Fri. 10th 10:00am Healing Mass (Killara)
 Sun. 12th 10:15am Children's Mass and choir

Ways that you can support our parish

- ◆ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

1st Collection: (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

Second Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:



OR


- ◆ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) and scroll down to **2i.b.** for the form. (or simply email accounts@lindfieldkillara.org.au for assistance.

- ◆ The TAP MACHINES are available in our two churches.

COMMUNITY SAFETY AT OUR MASSES


- ◆ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we require that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

And for the latest youth news always go to our parish website (www.lindfieldkillara.org.au) and click on the box on the homepage titled 'Youth Ministry'.



CHILDREN'S MASS

FEATURING THE
LINDFIELD KILLARA
CHILDREN'S CHOIR



Next Children's Mass
Sun 12 June
10.15am, Lindfield

PLEASE JOIN US!

"Let the children come to me...for the kingdom of heaven belongs to such as these."
Matthew 19:14

youth & family MASS

SUN 19 JUNE
5.30PM
LINDFIELD
ALL AGES INVITED!

YOU ARE WARMLY INVITED TO JOIN US FOR SUPPER AFTER MASS!



Bring food to share! Sign up here:
<https://www.PerfectPotluck.com/ROPB1863>




Universal Instruments
est. 1986
SURVEY and LASER SPECIALISTS

Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au



**Electrical
Plumbing
Air Conditioning.**

⚡ Ph: (02) 9905 8800

**We turn up,
Clean up &
Guarantee our
Work!!!**

**GET
IN TOUCH
TODAY**

**COULD YOU
ADVERTISE HERE
AND SUPPORT OUR
PARISH ?**

**Put those you love
in the hands
of those who care**



**WN BULL
FUNERALS**
Leaders in Personal Service
125 Years

Sydney 9519 5344 | Parramatta 9687 1072
Central Coast 4323 1892
wnbull@wnbull.com www.wnbull.com.au

Lindfield Dental Practice

Adj Assoc Prof Peter Chung



**Open: Mon - Sat
P: 9416 5000**

Suite 1, 345 Pacific Highway
Lindfield NSW 2070
Next to Lindfield Medical Practice

**RENOVATIONS & BUILDING
MAINTENANCE**

**CHRIS IACONO
Parishioner**

All work large and small
Lic 89879c Fully Insured
50 years experience

**M: 0412 256 616
E: chris.iacono@bigpond.com**

**CARE FOR OUR
COMMON HOME**






Evangelisation Broken Bay is holding a workshop for people interested in ecological sustainability in the parish context, especially parish leadership teams.

Join Professor Neil Ormerod and Ms Thea Ormerod as they unpack the theological and practical framework for parishes to care for our common home.

Neil Ormerod was Professor of Theology at ACU for fourteen years and currently works for the Sydney College of Divinity. He is widely published and has written major articles on Laudato Si'.

Thea Ormerod is the current president of the Australian Religious Response to Climate Change (ARRCC).

28 May 2022 | **10am - 12pm** | **946** Myoora Rd, Terry Hills

St Anthony in the Fields